## Waverley Borough Council Key Decisions and Forward Programme

This Forward Programme sets out the decisions which the Executive expects to take over forthcoming months and identifies those which are key decisions.

**A key decision** is a decision to be taken by the Executive which (1) is likely to result in the local authority incurring expenditure or making savings of above £20,000 and/or (2) is significant in terms of its effects on communities living or working in an area comprising two or more wards.

Please direct any enquiries about the Forward Programme to the Democratic Services Manager, Emma McQuillan, at the Council Offices on 01483 523351 or email <u>committees@waverley.gov.uk</u>.

### **Executive Forward Programme for the period 1 April 2015 onwards**

| TOPIC                           | DECISION   | DECISION<br>TAKER                         | KEY    | ANTICIPATED<br>EARLIEST (OR<br>NEXT) DATE<br>FOR DECISION | CONTACT<br>OFFICER | O AND S   |
|---------------------------------|--|---|--------|---|--------------------|-----------|
| POLICY AND GO                   | VERNANCE, STRAT  | TEGIC HR – C                              |        |   | S (LEADER)         |           |
| FINANCE AND PI<br>(DEPUTY LEADE | ROPERTY, WAVERI<br>R)  | LEY TRAINING                              | G SER\ | /ICES – CLLR JUI  | LIA POTTS          |           |
| 1. Budget<br>Management         | Potential for<br>seeking approval<br>for budget<br>variations  | Executive<br>(and<br>possibly<br>Council) | V      | Every Executive meeting                                   | Peter<br>Vickers   | CORP/COMM |
| 2. Age Concern<br>Farncombe     | To agree new<br>lease<br>arrangements  | Executive                                 |        | July 2015   | Kelvin Mills       | CORPORATE |
| 3. Performance<br>Management    | To receive an<br>exception report<br>for over and<br>under<br>performance in<br>the appropriate<br>Quarter | Executive                                 |        | July 2015   | Louise<br>Norie    | CORP/COMM |

| TOPIC  | DECISION                                     | DECISION<br>TAKER        | KEY | ANTICIPATED<br>EARLIEST (OR<br>NEXT) DATE<br>FOR DECISION | CONTACT<br>OFFICER    | O AND S   |
|--|--|--------------------------|-----|---|-----------------------|-----------|
| 4. Property Asset<br>Management<br>Strategy                  | To agree a<br>strategy for<br>adoption       | Executive                |     | June 2015   | Roger<br>Standing     | CORPORATE |
| PLANNING - CLL   | R BRIAN ADAMS                                |                          |     |   |                       |           |
| 1. Elstead &<br>Weyburn<br>Neighbourhood<br>Plan Designation | To agree the area application                | Executive                |     | June 2015   | Matthew<br>Ellis      | COMMUNITY |
| 2. Witley<br>Conservation Area<br>Appraisal                  | For adoption of the CAA                      | Executive<br>and Council |     | June 2015   | Jennifer<br>Samuelson | COMMUNITY |
| 3. Cranleigh<br>Conservation Area<br>Appraisal               | To agree<br>consultation on<br>the draft CAA | Executive                |     | June 2015   | Sarah Wells           | COMMUNITY |
| 4. Ockford Road<br>Conservation Area<br>Appraisal            | For adoption of the CAA                      | Executive<br>and Council |     | July 2015   | Jennifer<br>Samuelson | COMMUNITY |
| 5. Shopfronts<br>Supplementary<br>Planning<br>Document       | To agree<br>consultation on<br>the draft SPD | Executive                |     | July 2015   | Jennifer<br>Samuelson | COMMUNITY |
| 6. Alfold<br>Conservation Area<br>Appraisal                  | To agree<br>consultation on<br>the draft CAA | Executive                |     | September   | Jennifer<br>Samuelson | COMMUNITY |
| 7. Cranleigh<br>Conservation Area<br>Appraisal               | For adoption of the CAA                      | Executive<br>and Council |     | November  | Sarah Wells           | COMMUNITY |

| TOPIC             | DECISION                | DECISION<br>TAKER        | KEY | ANTICIPATED<br>EARLIEST (OR<br>NEXT) DATE<br>FOR DECISION | CONTACT<br>OFFICER    | O AND S   |
|-------------------|-------------------------|--------------------------|-----|---|-----------------------|-----------|
| 8. Shopfronts SPD | For adoption of the SPD | Executive<br>and Council |     | November 2015   | Jennifer<br>Samuelson | COMMUNITY |

# HOUSING OPERATIONS, COMMUNITY SAFETY, OLDER PEOPLE, HEALTH AND WELLBEING – CLLR CAROLE KING

| 1. Ageing Well<br>Strategy for<br>Waverley                       | To develop and agree a Strategy  | Executive<br>and Council                  | V            | July 2015         | Kelvin Mills     | COMMUNITY |
|--|--|---|--------------|-------------------|------------------|-----------|
| 2. Health and<br>Wellbeing Plan                                  | To develop and<br>implement a plan<br>for Waverley   | Executive<br>and Council                  | $\checkmark$ | June 2015         | Kelvin Mills     | COMMUNITY |
| 3. Capital Works<br>and Professional<br>Consultants Fees<br>[E3] | Potential for<br>seeking approval<br>for procurement<br>of services and<br>appointment of<br>contractors | Executive<br>(and<br>possibly<br>Council) |              | September<br>2015 | Hugh<br>Wagstaff | CORPORATE |

### HOUSING STRATEGY AND DELIVERY – CLLR STEWART STENNETT

|  | -   | -   |              |   |                 |           |
|--|---|---|--------------|---|-----------------|-----------|
| 1. Housing<br>Delivery Board<br>[E3]   | Potential to<br>approve and<br>adopt policies<br>and make<br>decisions to<br>assist in the<br>delivery of<br>affordable homes<br>in the Borough | Executive<br>(and<br>possibly<br>Council) | $\checkmark$ | Potentially every<br>Executive<br>meeting | Jane<br>Abraham | CORPORATE |
| 2. Review of<br>Housing Support<br>Services to<br>Vulnerable People<br>across the<br>Borough | To review options   | Executive                                 |              | June 2015                                 | Jane<br>Abraham | CORPORATE |

| TOPIC  | DECISION  | DECISION<br>TAKER        | KEY    | ANTICIPATED<br>EARLIEST (OR<br>NEXT) DATE<br>FOR DECISION | CONTACT<br>OFFICER | O AND S   |
|--|---|--------------------------|--------|---|--------------------|-----------|
| 3. Better Care<br>Fund   | To identify how to<br>make best use of<br>this fund for<br>Waverley (picks<br>up DFG future<br>funding) | Executive                |        | June 2015   | Jane<br>Abraham    | CORPORATE |
| IT AND CUSTOME   | ER SERVICES, CLIN   | MATE CHANG               | E – CL | LR TOM MARTIN   |                    |           |
| 1. Carbon<br>Management Plan   | To adopt a new<br>plan  | Executive<br>and Council | V      | June 2015   | Roger<br>Standing  | CORPORATE |
| ENVIRONMENT -  | CLLR DONAL O'N  | EILL                     |        |   |                    |           |
| 1. Review of<br>Corporate Health<br>and Safety<br>Policies                       | To review and<br>update current<br>health and safety<br>policies across<br>the Council                  | Executive<br>and Council |        | July 2015   | Rob<br>Anderton    | CORPORATE |
| 2. Scrap Metal<br>Dealers Policy   | To consider a<br>draft policy   | Executive                |        | July 2015   | Rob<br>Anderton    | COMMUNITY |
| MEMBER SUPPORT AND COMMUNICATIONS, GRANTS - CLLR STEFAN REYNOLDS                 |   |                          |        |   |                    |           |
| MAJOR PROJECTS AND BRIGHTWELLS, ECONOMIC DEVELOPMENT – CLLR ADAM<br>TAYLOR-SMITH |   |                          |        |   |                    |           |

| TOPIC  | DECISION                      | DECISION<br>TAKER        | KEY          | ANTICIPATED<br>EARLIEST (OR<br>NEXT) DATE<br>FOR DECISION | CONTACT<br>OFFICER | O AND S   |
|--|-------------------------------|--------------------------|--------------|---|--------------------|-----------|
| 1. Brightwells<br>Redevelopment,<br>Farnham [E3] | To agree funding arrangements | Executive<br>and Council | $\checkmark$ | April 2015  | Kelvin Mills       | CORP/COMM |
| LEISURE AND CULTURE – CLLR SIMON THORNTON        |                               |                          |              |   |                    |           |

#### Background Information

The agenda for each Executive meeting will be published at least 5 working days before the meeting and will be available for inspection at the Council Offices and on the Council's Website (<u>www.waverley.gov.uk</u>). This programme gives at least 28 days notice of items before they are considered at a meeting of the Executive and consultation will be undertaken with relevant interested parties and stakeholders where necessary.

**Exempt Information** - whilst the majority of the Executive's business at the meetings listed in this Plan will be open to the public and press, there will inevitably be some business to be considered which contains confidential, commercially sensitive or personal information which will be discussed in exempt session, i.e. with the press and public excluded. These matters are most commonly human resource decisions relating to individuals such as requests for early or flexible retirements and property matters relating to individual transactions. These may relate to key and non-key decisions. If they are not key decisions, 28 days notice of the likely intention to consider the item in exempt needs to be given.

This is formal notice under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of any of the Executive meetings listed below may be held in private because the agenda and reports or annexes for that meeting contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended), and that the public interest in withholding the information outweighs the public interest in disclosing it. Where this applies, the letter [E] will appear after the name of the topic, along with an indication of which exempt paragraph(s) applies, most commonly:

[E1 – Information relating to any individual; E2 – Information which is likely to reveal the identity of an individual; E3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information); E5 Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings; E7 – Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime].